بِٱلْأَلْقَٰبِۖ بِئْسَ ٱلِٱسْمُ ٱلْفُسُوقُ بَعْدَ ٱلْإِيمَٰنِۚ

| | | | | | |
|---|---|---|---|---|---|
| by nicknames. | Wretched is | the name | (of) disobedience | after | the faith. |

وَمَن لَّمْ يَتُبْ فَأُوْلَٰٓئِكَ هُمُ ٱلظَّٰلِمُونَ ﴿١١﴾

| | | | | | |
|---|---|---|---|---|---|
| And whoever | (does) not | repent, | then those - | they | (are) the wrongdoers. | 11 |

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱجْتَنِبُواْ كَثِيرًا مِّنَ ٱلظَّنِّ إِنَّ بَعْضَ

| | | | | | | |
|---|---|---|---|---|---|---|
| O you who believe! | Avoid | much | of | the assumption. | Indeed, | some |

ٱلظَّنِّ إِثْمٌۖ وَلَا تَجَسَّسُواْ وَلَا يَغْتَب بَّعْضُكُم

| | | | | | | |
|---|---|---|---|---|---|---|
| assumption | (is) sin. | And (do) not | spy | and (do) not | backbite | some of you |

بَعْضًاۚ أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ

| | | | | | | |
|---|---|---|---|---|---|---|
| (to) others. | Would like | one of you | to | eat | (the) flesh | (of) his brother, |

مَيْتًا فَكَرِهْتُمُوهُۚ وَٱتَّقُواْ ٱللَّهَۚ إِنَّ ٱللَّهَ تَوَّابٌ

| | | | | | |
|---|---|---|---|---|---|
| dead? | Nay, you would hate it. | And fear Allah; | indeed, | Allah | (is) Oft-Returning, |

رَّحِيمٌ ﴿١٢﴾ يَٰٓأَيُّهَا ٱلنَّاسُ إِنَّا خَلَقْنَٰكُم مِّن ذَكَرٍ

| | | | | | | |
|---|---|---|---|---|---|---|
| Most Merciful. | 12 | O mankind! | Indeed, **We** | created you | from | a male |

وَأُنثَىٰ وَجَعَلْنَٰكُمْ شُعُوبًا وَقَبَآئِلَ لِتَعَارَفُوٓاْۚ

| | | | | |
|---|---|---|---|---|
| and a female | and **We** made you | nations | and tribes | that you may know one another. |

إِنَّ أَكْرَمَكُمْ عِندَ ٱللَّهِ أَتْقَىٰكُمْۚ إِنَّ

| | | | | | |
|---|---|---|---|---|---|
| Indeed, | (the) most noble of you | near | Allah | (is the) most righteous of you. | Indeed, |

ٱللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٣﴾ ۞ قَالَتِ ٱلْأَعْرَابُ ءَامَنَّاۖ

| | | | | | | |
|---|---|---|---|---|---|---|
| Allah | (is) All-Knower, | All-Aware. | 13 | Say | the Bedouins, | `We believe.` |

قُل لَّمْ تُؤْمِنُواْ وَلَٰكِن قُولُوٓاْ أَسْلَمْنَا وَلَمَّا

| | | | | | | |
|---|---|---|---|---|---|---|
| Say, | `Not | you believe; | but | say, | `We have submitted,` | and has not yet |

يَدْخُلِ ٱلْإِيمَٰنُ فِي قُلُوبِكُمْۖ وَإِن تُطِيعُواْ ٱللَّهَ

| | | | | | | |
|---|---|---|---|---|---|---|
| entered | the faith | in | your hearts. | But if | you obey | Allah |

وَرَسُولَهُۥ لَا يَلِتْكُم مِّنْ أَعْمَٰلِكُمْ شَيْـًٔاۚ إِنَّ

| | | | | | | |
|---|---|---|---|---|---|---|
| and **His** Messenger, | not | **He** will deprive you | of | your deeds | anything. | Indeed, |

ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٤﴾ إِنَّمَا ٱلْمُؤْمِنُونَ

| | | | | | |
|---|---|---|---|---|---|
| Allah | (is) Oft-Forgiving, | Most Merciful. | 14 | Only | the believers |

ٱلَّذِينَ ءَامَنُواْ بِٱللَّهِ وَرَسُولِهِۦ ثُمَّ لَمْ يَرْتَابُواْ

| | | | | | | |
|---|---|---|---|---|---|---|
| (are) those who | believe | in Allah | and **His** Messenger, | then | (do) not | doubt |

by (offensive) nick names. Wretched is the name of disobedience after (having) faith. And whoever does not repent, then they are the wrongdoers.

**12.** O you who believe! Avoid much assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his dead brother? Nay, you would hate it. And fear Allah; indeed, Allah is Oft-Returning (to mercy), Most Merciful.

**13.** O mankind! Indeed, **We** have created you from a male and a female and made you into nations and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous among you Indeed. Allah is All-Knower, All-Aware.

**14.** The Bedouins say, `We believe.` Say, `You have not (yet) believed; but say, `We have submitted,` for faith has not yet entered your hearts. But if you obey Allah and **His** Messenger, **He** will not decrease anything from your deeds. Indeed, Allah is Oft-Forgiving, Most Merciful.

**15.** The believers are only those who believe in Allah and **His** Messenger and then do not doubt



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| | | | | | | |
|---|---|---|---|---|---|---|
| وَجَٰهَدُوا۟ | بِأَمْوَٰلِهِمْ | وَأَنفُسِهِمْ | فِى | سَبِيلِ | ٱللَّهِ ۚ | أُو۟لَٰٓئِكَ |
| Those | (of) Allah. | (the) way | in | and their lives | with their wealth | but strive |
| هُمُ | ٱلصَّٰدِقُونَ | ﴿١٥﴾ | قُلْ | أَتُعَلِّمُونَ | ٱللَّهَ | بِدِينِكُمْ |
| with your religion | Allah | `Will you acquaint | Say, | 15 | (are) the truthful. | [they] |
| وَٱللَّهُ | يَعْلَمُ | مَا | فِى | ٱلسَّمَٰوَٰتِ | وَمَا | فِى ٱلْأَرْضِ ۚ |
| the earth. | (is) in | and what | the heavens | (is) in | what | knows | while Allah |
| وَٱللَّهُ | بِكُلِّ | شَىْءٍ | عَلِيمٌ | ﴿١٦﴾ | يَمُنُّونَ | عَلَيْكَ |
| to you | They consider (it) a favor | 16 | (is) All-Knower.` | thing | of every | And Allah |
| أَنْ | أَسْلَمُوا۟ ۖ | قُل | لَّا | تَمُنُّوا۟ | عَلَىَّ | إِسْلَٰمَكُم ۖ |
| your Islam. | to me - | consider a favor | `(Do) not | Say, | they have accepted Islam. | that |
| بَلِ | ٱللَّهُ | يَمُنُّ | عَلَيْكُمْ | أَنْ | هَدَىٰكُمْ | لِلْإِيمَٰنِ |
| to the faith, | He has guided you | that | upon you | has conferred a favor | Allah | Nay, |
| إِن | كُنتُمْ | صَٰدِقِينَ | ﴿١٧﴾ | إِنَّ | ٱللَّهَ | يَعْلَمُ | غَيْبَ |
| (the) unseen | knows | Allah | Indeed, | 17 | truthful. | you are | if |
| ٱلسَّمَٰوَٰتِ | وَٱلْأَرْضِ ۚ | وَٱللَّهُ | بَصِيرٌۢ | بِمَا | تَعْمَلُونَ | ﴿١٨﴾ |
| (of) the heavens | and the earth. | And Allah | (is) All-Seer | of what | you do.` | 18 |

# سو رق

## Surah Qaf

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |
| قٓ ۚ | وَٱلْقُرْءَانِ | ٱلْمَجِيدِ | ﴿١﴾ | بَلْ | عَجِبُوٓا۟ | أَن |
| *Qaf.* | By the Quran, | the Glorious. | 1 | Nay, | they wonder | that |
| جَآءَهُم | مُّنذِرٌ | مِّنْهُمْ | فَقَالَ | ٱلْكَٰفِرُونَ | هَٰذَا | شَىْءٌ |
| has come to them | a warner | from them. | So say | the disbelievers, | `This | (is) a thing |
| عَجِيبٌ | ﴿٢﴾ | أَءِذَا | مِتْنَا | وَكُنَّا | تُرَابًا ۖ | ذَٰلِكَ |
| amazing. | 2 | What! When | we die | and have become | dust. | That |
| رَجْعٌۢ | بَعِيدٌ | ﴿٣﴾ | قَدْ | عَلِمْنَا | مَا | تَنقُصُ |
| (is) a return | far.` | 3 | Certainly, | We know | what | diminishes |
| ٱلْأَرْضُ | مِنْهُمْ ۖ | وَعِندَنَا | كِتَٰبٌ | حَفِيظٌۢ | ﴿٤﴾ | بَلْ | كَذَّبُوا۟ |
| the earth | of them, | and with Us | (is) a Book | guarded. | 4 | Nay, | they denied |

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** *Qaf*. By the Glorious Quran.

**2.** Nay, they wonder that there has come to them a warner from among themselves. So the disbelievers say, `This is an amazing thing.

**3.** What! When we die and become dust (will we be brought back to life again)? That is a far (i.e., unlikely) return.

**4.** Certainly, **We** know what the earth diminishes of them, and with **Us** is a guarded Book.

**5.** Nay, they denied

but strive with their wealth and their lives in the way of Allah. Those are the truthful ones.

**16.** Say, `Will you acquaint Allah with your religion while Allah knows whatever is in the heavens and whatever is in the earth. And Allah is All-Knower of everything.`

**17.** They consider it a favor to you that they have accepted Islam. Say, `Do not consider your Islam a favor to me. Nay, Allah has conferred a favor upon you that **He** has guided you to the faith, if you are truthful.

**18.** Indeed, Allah knows the unseen of the heavens and the earth. And Allah is All-Seer of what you do.



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| | | | | | | |
|---|---|---|---|---|---|---|
| بِٱلْحَقِّ | لَمَّا | جَآءَهُمْ | فَهُمْ | فِىٓ | أَمْرٍ | مَّرِيجٍ |
| the truth | when | it came (to) them, | so they | (are) in | a state | confused. |
| أَفَلَمْ | يَنظُرُوٓا۟ | إِلَى | ٱلسَّمَآءِ | فَوْقَهُمْ | كَيْفَ | ٥ |
| Then do not | they look | at | the sky | above them - | how | 5 |
| بَنَيْنَٰهَا | وَزَيَّنَّٰهَا | وَمَا | لَهَا | مِن | فُرُوجٍ | ٦ |
| **We** structured it | and adorned it | and not | for it | any | rifts? | 6 |
| وَٱلْأَرْضَ | مَدَدْنَٰهَا | وَأَلْقَيْنَا | فِيهَا | رَوَٰسِىَ | | |
| And the earth, | **We** have spread it out | and cast | therein | firmly set mountains | | |
| وَأَنۢبَتْنَا | فِيهَا | مِن | كُلِّ | زَوْجٍۭ | بَهِيجٍ | ٧ |
| and **We** made to grow | therein | of | every | kind | beautiful, | 7 |
| تَبْصِرَةً | وَذِكْرَىٰ | لِكُلِّ | عَبْدٍ | مُّنِيبٍ | ٨ | |
| Giving insight | and a reminder | for every | slave | who turns. | 8 | |
| وَنَزَّلْنَا | مِنَ | ٱلسَّمَآءِ | مَآءً | مُّبَٰرَكًا | فَأَنۢبَتْنَا | |
| And **We** have sent down | from | the sky | water | blessed, | then **We** made to grow | |
| بِهِۦ | جَنَّٰتٍ | وَحَبَّ | ٱلْحَصِيدِ | ٩ | وَٱلنَّخْلَ | |
| thereby | gardens | and grain | (for) the harvest, | 9 | And the palms trees | |
| بَاسِقَٰتٍ | لَّهَا | طَلْعٌ | نَّضِيدٌ | ١٠ | رِّزْقًا | لِّلْعِبَادِ |
| tall - | for it | (are) layers | arranged. | 10 | A provision | for the slaves, |
| وَأَحْيَيْنَا | بِهِۦ | بَلْدَةً | مَّيْتًا | كَذَٰلِكَ | ٱلْخُرُوجُ | |
| and **We** give life | therewith | (to) a land | dead. | Thus | (will be) the coming forth. | |
| كَذَّبَتْ | قَبْلَهُمْ | قَوْمُ | نُوحٍ | وَأَصْحَٰبُ | ١١ | |
| Denied | before them | (the) people | (of) Nuh | and (the) companions | 11 | |
| ٱلرَّسِّ | وَثَمُودُ | وَعَادٌ | ١٢ | وَفِرْعَوْنُ | وَإِخْوَٰنُ | |
| (of) Ar-Raas | and Thamud, | And Aad | 12 | and Firaun | and (the) brothers | |
| لُوطٍ | ١٣ | وَأَصْحَٰبُ | ٱلْأَيْكَةِ | وَقَوْمُ | تُبَّعٍ | |
| (of) Lut, | 13 | And (the) companions | (of) the wood | and (the) people | (of) Tubba. | |
| كُلٌّ | كَذَّبَ | ٱلرُّسُلَ | فَحَقَّ | وَعِيدِ | ١٤ | |
| All | denied | the Messengers, | so was fulfilled | **My** Threat. | 14 | |
| أَفَعَيِينَا | بِٱلْخَلْقِ | ٱلْأَوَّلِ | بَلْ | هُمْ | فِى | لَبْسٍ |
| Were **We** then tired | with the creation | the first? | Nay, | they | (are) in | doubt |

the truth when it came to them, so they are in a confused state.

**6.** Then do they not look at the sky above them, how **We** structured it and adorned it and there are no rifts in it?

**7.** And the earth, **We** have spread it out and cast therein firmly set mountains, and **We** made to grow therein every beautiful kind,

**8.** Giving insight and a reminder for every slave who turns (to Allah).

**9.** And **We** have sent down blessed water from the sky, then **We** made to grow thereby gardens and grains for harvest,

**10.** And the tall palm trees with arranged layers,

**11.** A provision for the slaves (of Allah), and **We** give life thereby to a dead land. Thus will be the coming forth (i.e., Resurrection).

**12.** The people of Nuh denied before them, and the companions of Ar-Raas and Thamud,

**13.** And Aad and Firaun and the brothers of Lut,

**14.** And the companions of the wood and the people of Tubba. All denied the Messengers, so **My** Threat was fulfilled.

**15.** Were **We** then tired with the first creation? Nay, they are in doubt



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| | | | | | | |
|---|---|---|---|---|---|---|
| مِّنۡ | خَلۡقٖ | جَدِيدِۭ | ١٥ | وَلَقَدۡ | خَلَقۡنَا | ٱلۡإِنسَٰنَ |
| about | a creation | new. | 15 | And certainly | We created | man, |
| وَنَعۡلَمُ | مَا | تُوَسۡوِسُ | بِهِۦ | نَفۡسُهُۥۖ | وَنَحۡنُ | أَقۡرَبُ |
| and We know | what | whispers | to him | his soul, | and We | (are) nearer |
| إِلَيۡهِ | | | | | | |
| to him | | | | | | |
| مِنۡ | حَبۡلِ | ٱلۡوَرِيدِ | ١٦ | إِذۡ | يَتَلَقَّى | عَنِ |
| than | (his) jugular vein. | (the) | 16 | When | receive | on |
| ٱلۡمُتَلَقِّيَانِ | | | | | | |
| the two receivers | | | | | | |
| ٱلۡيَمِينِ | وَعَنِ | ٱلشِّمَالِ | قَعِيدٞ | ١٧ | مَّا | يَلۡفِظُ |
| the right | and on | the left | seated. | 17 | Not | he utters |
| مِن | قَوۡلٍ | إِلَّا | لَدَيۡهِ | رَقِيبٌ | عَتِيدٞ | ١٨ |
| any | word | but | with him | (is) an observer | ready. | 18 |
| وَجَآءَتۡ | سَكۡرَةُ | ٱلۡمَوۡتِ | بِٱلۡحَقِّۖ | ذَٰلِكَ | مَا | كُنتَ |
| And will come | (the) stupor | (of) death | in truth, | `That | (is) what | you were |
| مِنۡهُ | تَحِيدُ | ١٩ | وَنُفِخَ | فِي | ٱلصُّورِۚ | ذَٰلِكَ |
| [from it] | avoiding.` | 19 | And will be blown | [in] | the trumpet. | That |
| يَوۡمُ | ٱلۡوَعِيدِ | ٢٠ | وَجَآءَتۡ | كُلُّ | نَفۡسٖ | مَّعَهَا |
| (is the) Day | (of) the Warning. | 20 | And will come | every | soul, | with it |
| سَآئِقٞ | وَشَهِيدٞ | ٢١ | لَّقَدۡ | كُنتَ | فِي | غَفۡلَةٖ |
| a driver | and a witness. | 21 | `Certainly | you were | in | heedlessness |
| مِّنۡ | هَٰذَا | فَكَشَفۡنَا | عَنكَ | غِطَآءَكَ | فَبَصَرُكَ | ٱلۡيَوۡمَ |
| of | this. | So We have removed | from you | your cover, | so your sight | today |
| حَدِيدٞ | ٢٢ | وَقَالَ | قَرِينُهُۥ | هَٰذَا | مَا | لَدَيَّ |
| (is) sharp.` | 22 | And (will) say | his companion, | `This | (is) what | (is) with me |
| عَتِيدٌ | ٢٣ | أَلۡقِيَا | فِي | جَهَنَّمَ | كُلَّ | كَفَّارٍ |
| ready.` | 23 | `Throw | into | Hell | every | disbeliever |
| عَنِيدٖ | ٢٤ | مَّنَّاعٖ | لِّلۡخَيۡرِ | مُعۡتَدٖ | مُّرِيبٍ | ٢٥ |
| stubborn, | 24 | Forbidder | of good, | transgressor | doubter, | 25 |
| ٱلَّذِي | جَعَلَ | مَعَ | ٱللَّهِ | إِلَٰهًا | ءَاخَرَ | فَأَلۡقِيَاهُ | فِي |
| Who | made | with | Allah | a god | another; | so throw him | in(to) |
| ٱلۡعَذَابِ | ٱلشَّدِيدِ | ٢٦ | قَالَ | قَرِينُهُۥ | رَبَّنَا | |
| the punishment | the severe.` | 26 | Will say | his companion, | `Our Lord, | |

about a new creation.

**16.** And certainly **We** created man, and **We** know what his soul whispers to him, and **We** are nearer to him than his jugular vein.

**17.** When the two receivers (i.e., recording Angels) receive, seated on the right and on the left.

**18.** He does not utter a word but there is with him an observer ready (to record it).

**19.** And the stupor of death will come in truth; this is what you were (trying to) avoid.

**20.** And the trumpet will be blown. That is the Day of Warning.

**21.** And every soul will come along with an (Angel) to drive, and an (Angel) to bear witness.

**22.** (It will be said), `Certainly you were unmindful of this. So **We** have removed from you your cover, so your sight today is sharp.`

**23.** And his companion (the Angel) will say, `This (record) is what is ready with me.`

**24.** (Allah will say), `Throw into Hell every stubborn disbeliever,

**25.** Forbidder of good, transgressor, doubter,

**26.** Who made another god (as equal) with Allah, so throw him into the severe punishment.`

**27.** His companion will say, `Our Lord,



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| | | | | | | |
|---|---|---|---|---|---|---|
| مَآ | أَطْغَيْتُهُۥ | وَلَٰكِن | كَانَ | فِى | ضَلَٰلٍۭ | بَعِيدٍ |
| not | I made him transgress, | but | he was | in | error | far.` |
| ٢٧ | قَالَ | لَا | تَخْتَصِمُوا۟ | لَدَىَّ | وَقَدْ | |
| 27 | He will say, | `(Do) not | dispute | (in) My presence | and indeed, | |
| قَدَّمْتُ | إِلَيْكُم | بِٱلْوَعِيدِ | ٢٨ | مَا | يُبَدَّلُ | ٱلْقَوْلُ |
| I sent forth | to you | the Warning. | 28 | Not | will be changed | the word |
| لَدَىَّ | وَمَآ | أَنَا۠ | بِظَلَّٰمٍ | لِّلْعَبِيدِ | ٢٩ | يَوْمَ |
| with Me, | and not | I Am | unjust | to My slaves.` | 29 | (The) Day |
| نَقُولُ | لِجَهَنَّمَ | هَلِ | ٱمْتَلَأْتِ | وَتَقُولُ | هَلْ | مِن |
| We will say | to Hell, | `Are | you filled?` | And it will say, | `Are | (there) any |
| مَّزِيدٍ | ٣٠ | وَأُزْلِفَتِ | ٱلْجَنَّةُ | لِلْمُتَّقِينَ | غَيْرَ | |
| more?` | 30 | And will be brought near | the Paradise | to the righteous, | not | |
| بَعِيدٍ | ٣١ | هَٰذَا | مَا | تُوعَدُونَ | لِكُلِّ | أَوَّابٍ |
| far. | 31 | `This | (is) what | you were promised, | for everyone | who turns |
| حَفِيظٍ | ٣٢ | مَّنْ | خَشِىَ | ٱلرَّحْمَٰنَ | بِٱلْغَيْبِ | |
| (and) who keeps, | 32 | Who | feared | the Most Gracious | in the unseen, | |
| وَجَآءَ | بِقَلْبٍ | مُّنِيبٍ | ٣٣ | ٱدْخُلُوهَا | بِسَلَٰمٍ | ذَٰلِكَ |
| and came | with a heart | returning. | 33 | Enter it | in peace. | That |
| يَوْمُ | ٱلْخُلُودِ | ٣٤ | لَهُم | مَّا | يَشَآءُونَ | فِيهَا |
| (is) a Day | (of) Eternity.` | 34 | For them | whatever | they wish | therein |
| وَلَدَيْنَا | مَزِيدٌ | ٣٥ | وَكَمْ | أَهْلَكْنَا | قَبْلَهُم | |
| and with Us | (is) more. | 35 | And how many | We destroyed | before them | |
| مِّن | قَرْنٍ | هُمْ | أَشَدُّ | مِنْهُم | بَطْشًا | فَنَقَّبُوا۟ |
| of | a generation, | they | (were) stronger | than them | (in) power. | so they explored |
| فِى | ٱلْبِلَٰدِ | هَلْ | مِن | مَّحِيصٍ | ٣٦ | إِنَّ | فِى |
| throughout | the lands. | Is (there) | any | place of escape? | 36 | Indeed, | in |
| ذَٰلِكَ | لَذِكْرَىٰ | لِمَن | كَانَ | لَهُۥ | قَلْبٌ | أَوْ |
| that | surely, is a reminder | for (one) who, | is - | for him | a heart | or |
| أَلْقَى | ٱلسَّمْعَ | وَهُوَ | شَهِيدٌ | ٣٧ | وَلَقَدْ | خَلَقْنَا |
| (who) gives ear | while he | (is) a witness. | 37 | And certainly, | We created | |

I did not make him transgress, but he was (himself) in extreme error.`

**28.** **He** will say, `Do not dispute in **My** presence and indeed, **I** had sent forth to you the Warning.

**29.** The word will not be changed with **Me**, and **I Am** not unjust to **My** slaves.`

**30.** On the Day **We** will say to Hell, `Are you filled?` And it will say, `Are there any more?`

**31.** And the Paradise will be brought near to the righteous, not far.

**32.** (It will be said), `This is what you were promised, for everyone who returns (to Allah) and keeps (**His** covenant),

**33.** Who feared the Most Gracious unseen and came with a heart returning (in repentance).

**34.** Enter it in peace. That is a Day of Eternity.`

**35.** They will have therein whatever they wish, and with **Us** is more.

**36.** And how many a generation **We** destroyed before them who were stronger than them in power and had explored throughout the lands. Is there any place of escape?

**37.** Indeed, in that is a reminder for whoever has a heart or listens while he is a witness.

**38.** And certainly **We** created



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| | | | | | |
|---|---|---|---|---|---|
| ٱلسَّمَٰوَٰتِ | وَٱلْأَرْضَ | وَمَا | بَيْنَهُمَا | فِى | سِتَّةِ |
| the heavens | the earth | and whatever | (is) between both of them | in | six |
| أَيَّامٍ | وَمَا | مَسَّنَا | مِن | لُّغُوبٍ ﴿٣٨﴾ | فَٱصْبِرْ |
| periods, | and (did) not | touch **Us** | any | fatigue. | **38** | So be patient |
| عَلَىٰ | مَا | يَقُولُونَ | وَسَبِّحْ | بِحَمْدِ | رَبِّكَ | قَبْلَ |
| over | what | they say | and glorify | (the) praise | (of) your Lord, | before |
| طُلُوعِ | ٱلشَّمْسِ | وَقَبْلَ | ٱلْغُرُوبِ ﴿٣٩﴾ | وَمِنَ | ٱلَّيْلِ |
| (the) rising | (of) the sun | and before | the setting, | **39** | And of | the night |
| فَسَبِّحْهُ | وَأَدْبَٰرَ | ٱلسُّجُودِ ﴿٤٠﴾ | وَٱسْتَمِعْ | يَوْمَ | يُنَادِ |
| glorify **Him** | and after | the prostration. | **40** | And listen! | (The) Day | will call |
| ٱلْمُنَادِ | مِن | مَّكَانٍ | قَرِيبٍ ﴿٤١﴾ | يَوْمَ | يَسْمَعُونَ |
| the caller | from | a place | near, | **41** | (The) Day | they will hear |
| ٱلصَّيْحَةَ | بِٱلْحَقِّ | ذَٰلِكَ | يَوْمُ | ٱلْخُرُوجِ ﴿٤٢﴾ |
| the Blast | in truth. | That | (is the) Day | (of) coming forth. | **42** |
| إِنَّا | نَحْنُ | نُحْىِۦ | وَنُمِيتُ | وَإِلَيْنَا | ٱلْمَصِيرُ |
| Indeed, **We** | [**We**] | [**We**] give life | and [**We**] cause death, | and to **Us** | (is) the final return. |
| يَوْمَ | تَشَقَّقُ | ٱلْأَرْضُ | عَنْهُمْ | سِرَاعًا | ذَٰلِكَ |
| (The) Day | will split | the earth | from them, | hurrying. | That |
| ﴿٤٢﴾ | **43** |
| حَشْرٌ | عَلَيْنَا | يَسِيرٌ ﴿٤٤﴾ | نَّحْنُ | أَعْلَمُ |
| (is) a gathering | for **Us** | easy. | **44** | **We** | know best |
| بِمَا | يَقُولُونَ | وَمَآ | أَنتَ | عَلَيْهِم | بِجَبَّارٍ |
| [of] what | they say, | and not | (are) you | over them | the one to compel. |
| فَذَكِّرْ | بِٱلْقُرْءَانِ | مَن | يَخَافُ | وَعِيدِ ﴿٤٥﴾ |
| But remind | with the Quran | whoever | fears | **My** threat. | **45** |

## سورة الذاريات

**Surah Ad-Dhariyat**

| | | | |
|---|---|---|---|
| بِسْمِ | ٱللَّهِ | ٱلرَّحْمَٰنِ | ٱلرَّحِيمِ |
| In the name | of Allah, | the Most Gracious, | the Most Merciful. |
| وَٱلذَّٰرِيَٰتِ | ذَرْوًا ﴿١﴾ | فَٱلْحَٰمِلَٰتِ | وِقْرًا ﴿٢﴾ |
| By those scattering, | dispersing, | **1** | And those carrying | a load, | **2** |

the heavens and the earth and whatever is between them in six periods, and fatigue did not touch **Us**.

**39.** So be patient over what they say, and glorify the praise of your Lord before the rising of the sun and before the setting,

**40.** And (in a part) of the night glorify **Him** and after the prostration (i.e., prayer).

**41.** And listen! The Day when the caller will call from a near place,

**42.** The Day when they will hear the Blast in truth. That is the Day of coming forth (from the graves).

**43.** Indeed, **We** give life and cause death, and to **Us** is the final return.

**44.** The Day when the earth will spilt from them, (they will come) hurrying. That is a gathering easy for **Us**.

**45.** **We** know best what they say, and you are not the one to compel them. But remind with the Quran whoever fears **My** Threat.

In the name of Allah, the Most Gracious, the Most Merciful.

**1.** By those (winds) scattering, dispersing

**2.** And those (clouds) carrying a load (of water)



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فَٱلْجَٰرِيَٰتِ يُسْرًا ﴿٣﴾ فَٱلْمُقَسِّمَٰتِ أَمْرًا ﴿٤﴾

| | | | | | |
|---|---|---|---|---|---|
| 4 | Command, | And those distributing | 3 | (with) ease, | And those sailing |

إِنَّمَا تُوعَدُونَ لَصَادِقٌ ﴿٥﴾ وَإِنَّ ٱلدِّينَ

| | | | | | |
|---|---|---|---|---|---|
| the Judgment | And indeed, | 5 | (is) surely true, | you are promised | Indeed, what |

وَٱلسَّمَآءِ ذَاتِ ٱلْحُبُكِ ﴿٧﴾ إِنَّكُمْ لَفِى قَوْلٍ ﴿٦﴾

| | | | | | | |
|---|---|---|---|---|---|---|
| Indeed, you | 7 | pathways. | full of | By the heaven | 6 | (is) surely to occur. |

مُّخْتَلِفٍ ﴿٨﴾ يُؤْفَكُ عَنْهُ مَنْ

| | | | | | | |
|---|---|---|---|---|---|---|
| (is he) who | from it | Deluded away | 8 | differing. | a speech | (are) surely in |

قُتِلَ ٱلْخَرَّٰصُونَ ﴿١٠﴾ ٱلَّذِينَ هُمْ فِى غَمْرَةٍ ﴿١١﴾ سَاهُونَ ﴿٩﴾ أَفِكَ

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| (are) in | [they] | Those who | 10 | the liars, | Cursed be | 9 | is deluded. |

يَسْـَٔلُونَ أَيَّانَ يَوْمُ ٱلدِّينِ ﴿١١﴾

| | | | | | | |
|---|---|---|---|---|---|---|
| (of) Judgment?` | (is the) Day | `When | They ask, | 11 | (of) heedlessness. | flood |

يَوْمَ هُمْ عَلَى ٱلنَّارِ يُفْتَنُونَ ﴿١٣﴾ ذُوقُوا۟ فِتْنَتَكُمْ ﴿١٢﴾

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| your trial. | `Taste | 13 | will be tried, | the Fire | over | they | A Day, | 12 |

هَٰذَا ٱلَّذِى كُنتُم بِهِۦ تَسْتَعْجِلُونَ ﴿١٤﴾ إِنَّ

| | | | | | | |
|---|---|---|---|---|---|---|
| Indeed, | 14 | seeking to hasten.` | for it | you were | (is) what | This |

ٱلْمُتَّقِينَ فِى جَنَّٰتٍ وَعُيُونٍ ﴿١٥﴾ ءَاخِذِينَ

| | | | | | |
|---|---|---|---|---|---|
| Taking | 15 | and springs, | Gardens | (will be) in | the righteous |

مَآ ءَاتَىٰهُمْ رَبُّهُمْ ۚ إِنَّهُمْ كَانُوا۟ قَبْلَ ذَٰلِكَ

| | | | | | |
|---|---|---|---|---|---|
| that | before | were | Indeed, they | their Lord has given them. | what |

مُحْسِنِينَ ﴿١٦﴾ كَانُوا۟ قَلِيلًا مِّنَ ٱلَّيْلِ مَا

| | | | | | | |
|---|---|---|---|---|---|---|
| [what] | the night | of | little | They used (to) | 16 | good-doers. |

يَهْجَعُونَ ﴿١٧﴾ وَبِٱلْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ

| | | | | |
|---|---|---|---|---|
| would ask forgiveness, | they | And in the hours before dawn | 17 | sleep. |

وَفِىٓ أَمْوَٰلِهِمْ حَقٌّ لِّلسَّآئِلِ وَٱلْمَحْرُومِ ﴿١٨﴾

| | | | | | |
|---|---|---|---|---|---|
| and the deprived. | (of) those who asked | (was the) right | their wealth | And in | 18 |

وَفِى ٱلْأَرْضِ ءَايَٰتٌ لِّلْمُوقِنِينَ ﴿٢٠﴾ ﴿١٩﴾

| | | | | | |
|---|---|---|---|---|---|
| 20 | for those who are certain, | (are) signs | the earth | And in | 19 |

وَفِىٓ أَنفُسِكُمْ ۚ أَفَلَا تُبْصِرُونَ ﴿٢١﴾

| | | | | |
|---|---|---|---|---|
| 21 | you see? | Then will not | yourselves. | And in |

**3.** And those (ships) sailing with ease,

**4.** And those (Angels) distributing (blessings) by (Allah`s) Command,

**5.** Indeed, what you are promised is true,

**6.** And indeed, the Judgment is surely to occur.

**7.** By the heaven full of pathways (orbits).

**8.** Indeed, you are in differing speech.

**9.** Deluded away from it is he who is deluded.

**10.** Cursed be the liars,

**11.** Those who are in a flood (of ignorance) and heedlessness.

**12.** They ask, `When is the Day of Judgment?`

**13.** (It is) a Day when they will be tried over the Fire.

**14.** (And it will be said), `Taste your trial. This is what you were seeking to hasten.`

**15.** Indeed, the righteous will be in Gardens and springs,

**16.** Taking what their Lord has given them. Indeed, they were, before that, good-doers.

**17.** They used to sleep but little of the night,

**18.** And in the hours before dawn they would ask forgiveness,

**19.** And in their wealth was the right of those who asked and the deprived.

**20.** And in the earth are signs for those who are certain (in faith),

**21.** And in yourselves. Then will you not see?

**Surah 51: Those who scatter (v. 3-21)** **Part - 26**

| | | | | | |
|---|---|---|---|---|---|
| وَفِي | ٱلسَّمَآءِ | رِزۡقُكُمۡ | وَمَا | تُوعَدُونَ | ﴿٢٢﴾ |
| And in | the heaven | (is) your provision | and what | you are promised. | 22 |
| فَوَرَبِّ | ٱلسَّمَآءِ | وَٱلۡأَرۡضِ | إِنَّهُۥ | | |
| Then by (the) Lord | (of) the heaven | and the earth, | indeed, it | | |
| لَحَقٌّ | مِّثۡلَ | مَآ | أَنَّكُمۡ | تَنطِقُونَ | ﴿٢٣﴾ |
| (is) surely (the) truth | (just) as | [what] | you | speak. | 23 |
| هَلۡ | أَتَىٰكَ | حَدِيثُ | ضَيۡفِ | إِبۡرَٰهِيمَ | |
| Has | reached you | (the) narration | (of the) guests | (of) Ibrahim | |
| ٱلۡمُكۡرَمِينَ | ﴿٢٤﴾ | إِذۡ | دَخَلُواْ | عَلَيۡهِ | |
| the honored? | 24 | When | they entered | upon him | |
| فَقَالُواْ | سَلَٰمٗاۖ | قَالَ | سَلَٰمٞ | قَوۡمٞ | |
| and said, | `Peace.` | He said, | `Peace, | a people | |
| مُّنكَرُونَ | ﴿٢٥﴾ | فَرَاغَ | إِلَىٰٓ | أَهۡلِهِۦ | فَجَآءَ |
| unknown.` | 25 | Then he went | to | his household | and came |
| بِعِجۡلٖ | سَمِينٖ | ﴿٢٦﴾ | فَقَرَّبَهُۥٓ | إِلَيۡهِمۡ | |
| with a calf | fat, | 26 | And he placed it near | [to] them, | |
| قَالَ | أَلَا | تَأۡكُلُونَ | ﴿٢٧﴾ | فَأَوۡجَسَ | |
| he said, | `Will not | you eat?` | 27 | Then he felt | |
| مِنۡهُمۡ | خِيفَةٗۖ | قَالُواْ | لَا | تَخَفۡۖ | |
| from them | a fear. | They said, | `(Do) not | fear,` | |
| وَبَشَّرُوهُ | بِغُلَٰمٍ | عَلِيمٖ | ﴿٢٨﴾ | | |
| and they gave him glad tidings | of a son | learned. | 28 | | |
| فَأَقۡبَلَتِ | ٱمۡرَأَتُهُۥ | فِي | صَرَّةٖ | فَصَكَّتۡ | |
| Then came forward | his wife | with | a loud voice, | and struck | |
| وَجۡهَهَا | وَقَالَتۡ | عَجُوزٌ | عَقِيمٞ | ﴿٢٩﴾ | |
| her face | and she said, | `An old woman | barren!` | 29 | |
| قَالُواْ | كَذَٰلِكِ | قَالَ | رَبُّكِۖ | إِنَّهُۥ | |
| They said, | `Thus | said | your Lord. | Indeed, **He** | |
| هُوَ | ٱلۡحَكِيمُ | ٱلۡعَلِيمُ | ﴿٣٠﴾ | | |
| [**He**] | (is) the All-Wise, | the All-Knower.` | 30 | | |

22. And in the heaven is your provision and whatever you are promised.

23. Then by the Lord of the heaven and the earth, indeed, it is the truth just as (it is the truth) that you speak.

24. Has there reached you the narration of the honored guests of Ibrahim?

25. When they came to him and said, `Peace.` He said, `Peace, (you are) a people unknown.`

26. Then he went to his household and came with a fat (roasted) calf,

27. And he placed it near them, he said, `Will you not eat?`

28. Then he felt a fear from them. They said, `Do not fear,` and they gave him glad tidings of a learned son.

29. Then his wife came forward with a loud voice and struck her face and said, `An old barren woman!`

30. They said, `Thus has said your Lord. Indeed, **He** is the All-Wise, the All-Knower.`